



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEBRUARY 11, 2003

**JOEL PACHAM
BOX 179
PARIS ID 83261**

RE: WATERMASTER'S REPORT

Dear Mr. Pacham:

Thank you for sending in the Proposed Budget and the Watermaster's Report for Water District #11-E. We appreciate you sending them to us.

To be valid, the Watermaster's Report must be signed by the Watermaster in front of a Notary Public. To assist you with this, we have attached a cover sheet to your Watermaster's Report and are returning it to you for completion. Please fill in the information requested and sign it in front of a Notary Public. Once it has been signed and Notarized please return it to this office.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in black ink and is positioned below the word "Sincerely,".

**Harold W Jones
Water Right Supervisor**

HWJ::dn